

FITZPATRICK, CELLA, HARPER & SCINTO

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TO:	U.S. Patent & Trademark Office	
FROM:	Anthony M. Zupcic	
RE:	U.S. Patent Appln. No. 09/466,178 Our Ref.: 00169.001523	
FAX NO.:	703-872-9306	
DATE:	March 29, 2004	NO. OF PAGES: 20 <small>(including cover page)</small>
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MESSAGE

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Amendment Under 37 C.F.R. § 1.116
Group Art Unit 2623, Expedited Procedure
 Docket No. 00169.001523.

In re Application of:

ANDREW PETER BRADLEY ET AL.

Application No.: 09/466,178

Examiner: V. M. Kibler

Filed: December 17, 1999

Group Art Unit: 2623

For: METHOD OF KERNEL SELECTION
 FOR IMAGE INTERPOLATION

March 29, 2004

Mail Stop AF
 Commissioner for patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 21	MINUS	** 104	= 0	x \$9 \$18	\$0.00
INDEP. CLAIMS	* 4	MINUS	*** 8	= 0	x \$43 \$86	\$0.00
Fee for Multiple Dependent claims \$145°/\$290						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT----						\$0.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

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*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

Page 1 of 2

- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$_____ is enclosed.
- ☐ Charge \$_____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$_____ to cover the fee for a _____ month extension is enclosed.
- ☐ A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicants' undersigned attorney may be reached in our New York office by telephone at (212) 218-2100. All correspondence should continue to be directed to our address given below.

Respectfully submitted,


Attorney for Applicants

Registration No. 29,296

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00169.001523.

Amendment Under 37 C.F.R. § 1.116
Group Art Unit 2623, Expedited Procedure
PATENT APPLICATION

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Group Art Unit: 2623

March 29, 2004

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AMENDMENT

Sir:

In response to the Office Action of January 29, 2004, please amend the above-identified application as follows: amendments to the claims are reflected in the listing beginning on page 2, and the Remarks begin at page 13.

I hereby certify that this correspondence is being transmitted by facsimile to the U.S. Patent and Trademark Office at 703-872-9306, on

March 29, 2004

(Date of Deposit)

Leonard P. Diana (Reg. No. 29,296)

(Name of Attorney for Applicant)


(Signature)

March 29, 2004

(Date of Signature)